

Special Issue

Representation and Environmental Justice: Exploring Marginalization, Resistance and Empowerment in Environmental Representations of and from the Periphery

Message from the Guest Editors

In their struggles for environmental justice, increasingly, Indigenous peoples are attempting interventions at the discursive level, questioning the legitimacy of the paradigms under which global environmental destruction has occurred and championing their lifestyles as alternatives to these. This special issue aims to contribute to scholarship on the entanglement of representation with issues of environmental justice, with an emphasis on how this may impact Indigenous, rural, traditional, or marginalized communities around the world and especially in the Global South (including migrant communities originating from this world region). How representations have enabled or constrained environmental justice is its central focus and from this many lines of enquiry may arise – for example: How is Indigenous knowledge represented in mainstream conservation science? How are forest-dependent communities constructed by governments in policies and policy implementation initiatives? To what extent are rural women's concerns prioritized in environmental legislation?

Guest Editors

Dr. Radhika Borde

School of Geography, University of Leeds, Leeds LS2 9JT, UK

Dr. Johanna Ennser-Kananen

Department of Language and Communication Studies, University of Jyväskylä, P.O. Box 35, FI-40014 Jyväskylä, Finland

Dr. Deniz Ortactepe Hart

School of Education, University of Glasgow, Glasgow G3 6NH, UK

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MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
genealogy@mdpi.com

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About the Journal

Message from the Editorial Board

Genealogy is a scholarly journal that provides a venue for academic, cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical considerations and methods in examining other historical processes (including migration histories, personal, social, and national identities, and social institutions) or study the construction of genealogical narratives. The journal is also interested in biographical studies and their contribution to the understanding of broader social and historical phenomena.

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Institute of Social Research, National Autonomous University of Mexico, Mexico City 04510, Mexico

Prof. Dr. Joanna Beata Michlic

UCL Institute for Advanced Studies, Centre for Collective Violence, Holocaust and Genocide Studies, University College London, London WC1E 6BT, UK

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