

Special Issue

Phenomenology and Systematic Theology

Message from the Guest Editors

We invite contributions that explore the possibilities, limitations, and distinctions operative in the relations between phenomenology and theology, both early and late. Some central topics are:

- What is it about in particular phenomenology that makes it open toward religion and theology?
- Conversely, what is it about Christian or Jewish theology that makes it speak to phenomenology?
- Must a certain demarcating line be observed between phenomenology and theology?
- What are the differences and similarities with regards to how phenomenology and theology approach the question of God?
- How did the early phenomenologists' approach to theology differ from the thinkers associated with the theology turn in French phenomenology and the contemporary debate?
- To what extent can phenomenology be a fruitful companion to Islamic, Hindu, or Buddhist theology?

We look forward to receiving your contributions.

Guest Editors

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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